




MANDATORY PUBLIC DISCLOSURE





A. GENERAL INFORMATION

SI no	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL ASTE
2	AFFILIATION NO.	880009
3	SCHOOL CODE	49049
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL ASTE OPP TO NAL, WIND TUNNEL ROAD, MURUGESHPALYA VIMANAPURA POST, GAGAN VIHAR CAMP BANGALORE - 560017 KARNATAKA
5	PRINCIPAL NAME AND QUALIFICATION	Mrs.CHUMKI NATH MA, B.Ed, PGDSLM
6	SCHOOL EMAIL ID	afsaste@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	080 - 25272332/25276920

B. DOCUMENTS AND INFORMATION

Sl. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADING LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1ILVXERZiGHXuYx2OoqO04D22h1vdvgwj/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/ COMPANY/ REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1LkzZl9d5zhWVHEBRk6lB_Prza9fPv00w/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	https://drive.google.com/file/d/1Gjy0QCJTupxJczeLy3xViVMfdFKAxuDy/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1rVdU2RuulGzWtUt0FkiuaTZaXA0JD_3T/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	 Building Safety Certificate2025.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	 Building Safety Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1Gjy0QCJTupxJczeLy3xViVMfdFKAxuDy/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	 Drinking Water Certificate.pdf

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	 FEES 25-26.pdf
2	ANNUAL ACADEMIC CALENDAR	 Copy of ANNUAL CALENDER-TEACHERS - apr-sep.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	 SMC MEMBERS - 25-26
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	 SMC MEMBERS - 25-26

5. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

C. RESULT AND ACADEMICS




Class : X


Sl.No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2017 -18	75	75	100	
2	2018 -19	99	99	100	
3	2019 - 20	94	94	100	
4	2020 - 21	112	112	100	
5	2021 - 22	100	100	100	
6	2022-23	113	113	100	
7	2023-24	105	105	100	
8	2024-25	90	90	100	

Class : XII

Sl.No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2017 -18	45	45	100	
2	2018 -19	34	34	100	
3	2019 - 20	46	46	100	
4	2020 - 21	47	47	100	
5	2021 - 22	52	52	100	
6	2022-23	48	48	100	
7	2023-24	41	41	100	
8	2024-25	39	39	100	

D. STAFF (TEACHING)

SL NO	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	Mrs. Chumki Nath MA, B Ed, PGDSLM
2	VICE PRINCIPAL	0	NA
3	HEADMISTRESS/HEADMASTER	02	1. Mrs. Swarnalatha Prasad B.Sc, B.Ed 2.Mrs. Korobi Dey M.Com BEd Dip in Information & Systems Management
4	TOTAL NO. OF TEACHERS	83	 STAFF DETAILS 2025-26 - ...
	• PGT	11	 STAFF DETAILS 2025-26 - ...
	• TGT	28	 STAFF DETAILS 2025-26 - ...

	• PRT	31	 STAFF DETAILS 2025-26 - ...
5	TEACHERS SECTION RATION	PRIMARY <ul style="list-style-type: none"> • 20 SECTIONS • 30 TRS SECONDARY <ul style="list-style-type: none"> • 15 SECTIONS • 25 TRS SENIOR SECONDARY <ul style="list-style-type: none"> • 4 SECTIONS • 11 TRS 	
6	DETAILS OF SPECIAL EDUCATOR	Mrs. THRISHA.S	
7	DETAILS OF COUNSELOR AND WELLNESS TEACHER		

E. SCHOOL INFRASTRUCTURE

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	38000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQR MTR)	37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 ATL LAB – 1508 PHYSICS LAB – 70 CHEMISTRY LAB – 96 BIOLOGY LAB - 70 COMPUTER LAB – 144 STEM LAB - 1500

4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 1) 72.5 SQFT 2) 18*32 SQFT
5	INTERNET FACILITY (Y/N)	YES
6	NO OF GIRLS TOILETS	6
7	NO OF BOYS TOILETS	6
8	NO. OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=9G9hs8lUXfc